



Nomination Form for Service Member of the Year For 50th Annual Armed Forces Week 2010

Please print or type all information; do not abbreviate!

Please bring this completed sheet with you on the day of the photographs

Photographs of all awardees will be taken 09 March 2010 -

1730 hours - Father Justin Council K of C 2735 Union Road, Cheektowaga, NY 14210

Awardee of (circle one):

Army Active, Army Reserve, Army National Guard, New York Guard, Marine Corps Active,
Marine Corps Reserve, Navy Active, Naval Reserve Force, New York Naval Militia, Air Force Active,
Air Force Reserve, Air National Guard, Coast Guard Active, Coast Guard Reserve, 174th Infantry

Point of Contact for the above indicated Service Component

Full Name: _____ Title: _____

Military Unit Name _____

Your Best Phone Number: _____ Your Best Email: _____

Awardee Information

Last name: _____, First name: _____ Middle initial: _____

Rate/Rank: _____; Print out full title of rate/rank: _____

Branch of service: _____ Billet/Position/Job/Title _____

Street Address _____ City _____ ST _____ ZIP _____

Best Phone Number: _____ Best Email _____

Phone Number of your unit _____ FAX _____

Name of Spouse _____

Please attach a short biographical summary of the nominee's military career (approximately 150-200 words). This should include date of enlistment(s), past commands, major awards, and a short summary of the reasons that this person was nominated for Service Person of the Year.

If possible, please complete this form and the bio writeup and submit both disk and hardcopy in Mictrosoft Word, Wordpad, or as a rtf file, or a txt file. Thanks in advance for your efforts.

To have this information for publication in the Tribute Book, it must be turned in at the 09 March 2010 meeting when the nominee's photograph is taken. If your nominee can not make it on 09 March 2010 for the photograph, have them set up an appointment with Tom Kelly of Kelly Expressions, Ltd, 716-823-9123 prior to 09 March 2010.

Complimentary tickets for both the awardee and a guest will be distributed on 09 March 2010 at the Father Justin Council.

Questions? or if your awardee is deployed, have the person whois going to take the photograph, prioe to 09 March 2010, contact **Tom Kelly - 823-9123 - wnyafwmail@yahoo.com** for specifics on file and photo size.